**2020 NHSACA Assistant Coach of the Year Nominee Data Form**

***Return this completed form to your state executive director. If you were a NHSACA Assistant COTY National Finalist or COTY in another category in 2018 or 2019, you are not eligible for this award, and you should return this form to your state executive director, without completing it. You may NOT be nominated for more than one NHSACA COTY award in the same year.***

**\*\* All Nominees must be active head coaches for the category they are nominated in for the**

**current NHSACA National COTY Award Program (2018-19): OR**

**State Associations may nominate a retired coach for the NHSACA National Coach of the**

**Year Awards program following the criteria below:**

1. **The coach may not be retired for more than two years in the category they are nominated in. (i.e. nominations for the 2020 COTY Awards Program are based on the coach’s career through the 2018-19 school year. The retired coach to be nominated could not have retired prior to the 2017-18 school year.)**
2. **The retired coach nominated may not have been a finalist in the sport they are nominated in during the previous two years.**
3. **The retired coach nominated may not have been a national COTY recipient in any category during the previous two years.**

**These Forms May Be Typed on or Downloaded from NHSACA Web Site: www.hscoaches.org**

**CHECK THE GENDER YOU WISH TO BE CONSIDERED FOR:   
Boys’ ACOTY**      **or Girls’ ACOTY**      **State**      

**A. Nominee’s Name**      

**Mailing Address**

**City**       **State**       **Zip**

**Home Phone (**     **)**       **Work Phone (**     **)**       **Cell Phone (**     **)**      

**E-Mail you wish to use for this process (Very Important):**

**B. Name of School you are NOW coaching at:**

**School Address**       **School Phone (****)**

**School City**       **School State**       **Zip**       **Fax (****)**

**C. TOTAL YEARS as a High School Assistant Coach**

**D. Are you a member of your State Coaches Association? Yes**       **No**

**Email (NOT WEBSITE) of your local media for NHSACA’s use:**     

**Name as you would like it to appear on the plaque if you are selected as a finalist:**

**Name of your Athletic Director** Click here to enter text.

**Email Address for your Athletic Director** Click here to enter text.

**BY NOMINEE: By checking below, I certify that the information disclosed herein is accurate and correct and that I was not a NHSACA *Assistant* COTY finalist or a COTY in another category in 2018 or 2019, and I am not a nominee for any other NHSACA COTY award for 2020.       I Affirm**

**1. HIGH SCHOOL VARSITY ASSISTANT COACHING TENURE:**

**Pertaining to Sports in Grades 9-12 tied directly to a Varsity High School Program, with the Assistant responsible to the Head Coach. DO NOT include JrHS–MS–College coaching positions!**

**This section applies to ALL positions held as a Varsity Assistant High School Coach through Spring 2017.**

**For total coaching tenure, use seasons instead of years.  Only one (1) sport/season. Examples would be:**

**Coach A - ass’t coach for Cross Country, Basketball and Track & Field for 15 years -- 15 x 3 = 45 seasons**

**Coach B - ass’t coach for Volleyball and Track & Field for 22 years -- 22 x 2 = 44 seasons**

**Coach C - ass’t coach for Football and Head Basketball for 29 years  -- 29 x 1 = 29 seasons  
If you coach both the boys and girls teams/participants during the same season (i.e. sprint coach for boys and girls track during the same season) you may only count this as one season, not two!!**

**# Seasons as HS**

**School, City, State/Sport Assist Coach Gender**

**Washington HS, Miami, Fl, Assistant Football 14 Boys**

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**TOTAL SEASONS as High School Assistant Coach thru Spring 2019:**

***For Office Use Only: \_\_\_\_\_\_\_\_\_***

## 2. ASSISTANT COACH RESPONSIBILITIES and DUTIES:

**What are your coaching responsibilities and how do they contribute to the success of the Varsity program. Be specific about your job description. CONTINUE on back if needed! This information will allow us to do a better job of presenting you, in the event you are a National Finalist or National Assistant Coach of the Year.**

**Ex: in charge of players’ techniques, practice organization, jobs during the game & etc.**

**3. PROFESSIONAL HIGH SCHOOL ATHLETIC SERVICE:**

**This category applies to ANY high school athletic organizational or leadership roles at the National, State and Local level. List office or position held; committee assignments, chairmanships, director, board member, etc. Be sure to prioritize your service and *list only the most important accomplishments on this form.***

**# Years Organization Position**

**Ex: 11 NHSACA Board of Directors & Sport Chair Wrestling Chairman**

**Ex: 4 State Coaches Association Advisory Board Volleyball Rep**

**Ex: 18 Local High School Booster Club Coaching Staff Rep**

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**4. HIGH SCHOOL COACHING HONORS:**

**National, State and Local honors received as a result of your work as a High School Coach should be included. DO NOT submit any non high-school athletic awards. Be sure to prioritize coaching honors and list only the most important accomplishments on this form.**

**# TIMES Organization Honor/Award**

\_\_\_\_\_\_\_ **NHSACA Finalist / State COTY / Conference COTY / School Hall of Fame / etc**

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**5. TEAM CHAMPIONSHIP YEARS THROUGH Spring 2019:**

**Determined by HS Varsity Teams only**

**This category is to indicate your coaching history with respect to Yearly Team Championships through the Spring season of 2019. DO NOT list any Runner-up except STATE Runner-up.**

**The point-value in this category will be computed on a weighted scale based on progression from the qualifying or entry level (e.g. conference or district) to the highest championship possible in your State.**

**Level - Tournament**

**1 - State Championship 3 - Regional, Sectional or other state qualifying Tourney**

**2 - State Runner-up**

**1 - SPORT -- # of STATE Championships 2 - SPORT -- # of STATE Runner-up Titles**

**Ex: Boys Cross Country 13 titles Ex: Girls Tennis 7 runner-up**

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**3 - SPORT -- # of STATE Qualifier Titles**

**Ex: Girls Volleyball 7 Sectional Titles**

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